

| Previous Record |           |               |
|-----------------|-----------|---------------|
| #               | Semester. | Result (CGPA) |
| 1               |           |               |
| 2               |           |               |
| 3               |           |               |
| 4               |           |               |
| 5               |           |               |
| 6               |           |               |
| 7               |           |               |
| 8               |           |               |

**INSTITUTE OF EDUCATION AND RESEARCH  
UNIVERSITY OF PESHAWAR**



Past Attested  
White  
background  
Photographs  
(on face side)

**EXAMINATION ADMISSION FORM**

**B.Ed.(1.5)/B.Ed.(Hons)/HPE**

Semester: \_\_\_\_\_

SESSION 20 \_\_\_\_\_

University Registration No:

Date of Birth:

Name (in Block letters) \_\_\_\_\_

Father's Name (in block letters) \_\_\_\_\_

N.I.C No.

Appeared in (Prev.) Examination in the year 20\_\_\_\_\_ under Roll No. \_\_\_\_\_ and obtained CGPA or failed in Paper(s).

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Papers in which to examine with Subject Code (Fresh Candidates only)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 5. \_\_\_\_\_

**FEE RECORD**

| Semester                 | Fee amount | Receipt No. | Dated | Bank Name |
|--------------------------|------------|-------------|-------|-----------|
| 1 <sup>st</sup> Semester |            |             |       |           |
| 2 <sup>nd</sup> Semester |            |             |       |           |
| 3 <sup>rd</sup> Semester |            |             |       |           |
| 4 <sup>th</sup> Semester |            |             |       |           |
| 5 <sup>th</sup> Semester |            |             |       |           |
| 6 <sup>th</sup> Semester |            |             |       |           |
| 7 <sup>th</sup> Semester |            |             |       |           |
| 8 <sup>th</sup> Semester |            |             |       |           |

Accountant IER

Signature of Candidate

**Admission Slip for Examination Hall**

Name \_\_\_\_\_ Father Name \_\_\_\_\_

B.Ed(1.5)/B.Ed(Hons)/HPE \_\_\_\_\_ RollNo \_\_\_\_\_ Dated \_\_\_\_\_

Dealing Assistant

Coordinator

Director

Accountant IER